



UNITING CHURCH IN AUSTRALIA

Year 'C' REVISED COMMON LECTIONARY 2021-2022

(Below in the right hand column : C = Colour; P = Purple; W = White; G = Green; R = Red; B = Black)

EASTER

The great fifty days of Easter includes eight Sundays beginning with the Easter Vigil and concluding on the Day of Pentecost. The season celebrates the Resurrection and Ascension of Christ and the outpouring of the Holy Spirit.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
Apr 16/17 2022	Easter Vigil	Gen 1:1-2:4a Gen 7:1-5,11-18; 8:6-18;9:8-13 Gen 22:1-18 Ex 14:10-31; 15:20-21 Is 55:1-11 Prv 8:1-8,19-21; 9:4b-6 Ez 36:24-28 Ez 37:1-14 Zep 3:14-20	Ps 136:1-9,23-26 Ps 46 Ps 16 Ex 15:1b-13,17-18 Is 12:2-6 Ps 19 Pss 42 and 43 Ps 143 Ps 98 Ps 114	Rom 6:3-11	Lk 24:1-12	W
Apr 17 2022	Easter Day	Acts 10:34-43 or Is 65:17-25	Ps 118:1-2, 14-24	1 Cor 15:19-26 or Acts 10:34-43	Jn 20:1-18 or Lk 24:1-12	W
Apr 17 2022	Easter Evening	Is 25:6-9	Ps 114	1 Cor 5:6b-8	Lk 24:13-49	W
Apr 24 2022	Easter 2	Acts 5:27-32	Ps 118:14-29 or Ps 150	Rev 1:4-8	Jn 20:19-31	W
May 1 2022	Easter 3	Acts 9:1-6, (7-20)	Ps 30	Rev 5:11-14	Jn 21:1-19	W
May 8 2022	Easter 4	Acts 9:36-43	Ps 23	Rev 7:9-17	Jn 10:22-30	W
May 15 2022	Easter 5	Acts 11:1-18	Ps 148	Rev 21:1-6	Jn 13:31-35	W
May 22 2022	Easter 6	Acts 16:9-15	Ps 67	Rev 21:10, 22 - 22:5	Jn 14:23-29 or Jn 5:1-9	W
May 26 2022	Ascension Day	Acts 1:1-11	Ps 47 or Ps 93	Eph 1:15-23	Lk 24:44-53	W
May 29 2022	Easter 7	Acts 16:16-34	Ps 97	Rev 22:12-14, 16-17, 20-21	Jn 17:20-26	W
Jun 5 2022	Pentecost	Acts 2:1-21 or Gen 11:1-9	Ps 104:24- 34, 35b	Rom 8:14-17 or Acts 2:1-21	Jn 14:8-17, (25-27)	R

AFTER PENTECOST

A period of time that varies in length depending on whether Easter is early or late. In this period, the church recalls its faith in the Holy Trinity. It seeks to relate its faith as a people of God to Christ's mission in the world. It commences with Trinity Sunday and concludes with the feast of Christ the King.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
Jun 12 2022	Trinity Sunday	Prv 8:1-4, 22-31	Ps 8	Rom 5:1-5	Jn 16:12-15	W
Jun 19 2022	Pent 2 [12]	1 Kgs 19:1-4, (5-7) 8-15a	Ps 42 and 43	Gal 3:23-29	Lk 8:26-39	G
Jun 22 2022	UCA Anniversary	Deu 30:1-10	Ps 100	1 Cor 3:10-17	Jn 15:1-8	R
Jun 26 2022	Pent 3 [13]	2 Kgs 2:1-2, 6-14	Ps 77:1-2,11-20	Gal 5:1, 13-25	Lk 9:51-62	G
Jul 3 2022	Pent 4 [14]	2 Kgs 5:1-14	Ps 30	Gal 6:(1-6), 7-16	Lk 10:1-11, 16-20	G
Jul 10 2022	Pent 5 [15]	Am 7:7-17	Ps 82	Col 1:1-14	Lk 10: 25-37	G
Jul 17 2022	Pent 6 [16]	Am 8:1-12	Ps 52	Col 1:15-28	Lk 10: 38-42	G
Jul 24 2022	Pent 7 [17]	Hos 1:2-10	Ps 85	Col 2:6-15 (16-19)	Lk 11:1-13	G
Jul 31 2022	Pent 8 [18]	Hos 11:1-11	Ps 107:1-9, 43	Col 3:1-11	Lk 12:13-21	G
Aug 7 2022	Pent 9 [19]	Is 1:1, 10-20	Ps 50:1-8, 22-23	Heb 11:1-3, 8-16	Lk 12:32-40	G
Aug 14 2022	Pent 10 [20]	Is 5:1-7	Ps 80:1-2, 8-19	Heb 11:29-12:2	Lk 12:49-56	G
Aug 21 2022	Pent 11 [21]	Jer 1:4-10	Ps 71:1-6	Heb 12:18-29	Lk 13:10-17	G
Aug 28 2022	Pent 12 [22]	Jer 2:4-13	Ps 81:1, 10-16	Heb 13:1-8, 15-16	Lk 14:1, 7-14	G
Sep 4 2022	Pent 13 [23]	Jer 18:1-11	Ps 139:1-6, 13-18	Phlm 1-21	Lk 14:25-33	G
Sep 11 2022	Pent 14 [24]	Jer 4:11-12, 22-28	Ps 14	1 Tim 1:12-17	Lk 15:1-10	G
Sep 18 2022	Pent 15 [25]	Jer 8:18 - 9:1	Ps 79:1-9	1 Tim 2:1-7	Lk 16:1-13	G
Sep 25 2022	Pent 16 [26]	Jer 32:1-3a, 6-15	Ps 91:1-6, 14-16	1 Tim 6:6-19	Lk 16:19-31	G
Oct 2 2022	Pent 17 [27]	Lam 1:1-6	Lam 3:19-26 or Ps 137	2 Tim 1:1-14	Lk 17:5-10	G
Oct 9 2022	Pent 18 [28]	Jer 29:1, 4-7	Ps 66:1-12	2 Tim 2:8-15	Lk 17:11-19	G
Oct 16 2022	Pent 19 [29]	Jer 31:27-34	Ps 119:97-104	2 Tim 3:14 - 4:5	Lk 18:1-8	G
Oct 23 2022	Pent 20 [30]	Jl 2:23-32	Ps 65	2 Tim 4:6-8, 16-18	Lk 18:9-14	G
Oct 30 2022	Pent 21 [31]	Hab 1:1-4, 2:1-4	Ps 119:137-144	2 Thes 1:1-4, 11-12	Lk 19:1-10	G
Nov 1 2022	All Saints Day	Dan 7:1-3, 15-18	Ps 149	Eph 1:11-23	Lk 6:20-31	W
Nov 6 2022	Pent 22 [32]	Hag 1:15b - 2:9	Ps 145:1-5, 17-21 or Ps 98	2 Thes 2:1-5, 13-17	Lk 20:27-38	G
Nov 13 2022	Pent 23 [33]	Is 65:17-25	Is 12	2 Thes 3:6-13	Lk 21:5-19	G
Nov 20 2022	Christ the King or The Reign of Christ	Jer 23:1-6	Lk 1:68-79	Col 1:11-20	Lk 23:33-43	W

UCA Anniversary Readings may be substituted for the Sunday before or after the 22nd June.

The beginnings or endings of some Psalms vary from those in *Uniting in Worship 2*. You may choose to use the verse selections in *Uniting in Worship 2*.

A Calendar of Other Commemorations is to be found in *Uniting in Worship 2* pages 566 to 571.

Keep up to date at

uniting.church/worship-community/

- Discover publications produced by the Assembly Resourcing Unit
- Liturgical resources to help with preaching and worship;
- Some recently produced Orders of Service;
- Background Papers on a wide range of subjects;
- Other Websites worth investigating for worship and preaching;
- The Lectionary and Liturgical dates;
- Music and the Arts.

ORTHODOX DATES

GREAT FRIDAY	22 April 2022
EASTER	24 April 2022
PENTECOST	12 June 2022

ADVENT

A season of preparation, beginning on the fourth Sunday before Christmas, in which the church recalls its hope and expectation in the coming of Christ, past, present and future.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
Nov 28 2021	Advent 1	Jer 33:14-16	Ps 25:1-10	1Thes 3:9-13	Lk 21:25-36	P
Dec 5 2021	Advent 2	Mal 3:1-4	Lk 1:68-79	Phil 1:3-11	Lk 3:1-6	P
Dec 12 2021	Advent 3	Zep 3:14-20	Is 12:2-6	Phil 4:4-7	Lk 3:7-18	P
Dec 19 2021	Advent 4	Mic 5:2-5a	Lk 1:46b-55 or Ps 80:1-7	Heb 10:5-10	Lk 1:39-45, (46-55)	P

CHRISTMAS

The Christmas season includes Christmas Eve/Day and the twelve days of Christmas. It recalls the stories of the birth and infancy of Christ. The Church in this time celebrates the wonder of the incarnation. (Any of the Nativity selections may be used either for Christmas Day or Christmas Eve services.)

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
Dec 24/25 2021	Christmas Day 1	Is 9:2-7	Ps 96	Tit 2:11-14	Lk 2:1-14, (15-20)	W
	Christmas Day 2	Is 62:6-12	Ps 97	Tit 3:4-7	Lk 2:(1-7), 8-20	W
	Christmas Day 3	Is 52:7-10	Ps 98	Heb 1:1-4, (5-12)	Jn 1:1-14	W
Dec 26 2021	Christmas 1	1 Sm 2:18-20, 26	Ps 148	Col 3:12-17	Lk 2:41-52	W
Jan 1 2022	New Year's Day	Eccl 3:1-13	Ps 8	Rev 21:1-6a	Mt 25:31-46	W
Jan 1 2022	Hoy Name of Jesus	Num 6:22-27	Ps 8	Gal 4:4-7 or Phil 2:5-11	Lk 2:15-21	W
Jan 2 2022	Christmas 2	Jeremiah 31:7-14	Ps 147:12-20	Ephesians 1:3-14	John 1:(1-9), 10-18	W

EPIPHANY

An 'Epiphany' is a revealing, appearing or manifesting of something or someone, and in this season the Church reflects on the manifestation of Christ to all people. The length of this period varies depending on the date of Easter.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
Jan 6 2022	Epiphany	Is 60:1-6	Ps 72:1-7, 10-14	Eph 3:1-12	Mt 2:1-12	W
Jan 9 2022	Baptism of Jesus	Is 43:1-7	Ps 29	Acts 8:14-17	Lk 3:15-17, 21-22	W
Jan 16 2022	Epiphany 2	Is 62:1-5	Ps 36:5-10	1 Cor 12:1-11	Jn 2:1-11	G
Jan 23 2022	Epiphany 3	Neh 8:1-3, 5-6, 8-10	Ps 19	1 Cor 12:12-31a	Lk 4:14-21	G
Jan 30 2022	Epiphany 4	Jer 1:4-10	Ps 71:1-6	1 Cor 13:1-13	Lk 4:21-30	G
Feb 2 2022	Presentation of the Lord	Malachi 3:1-4	Ps 84	Hebrews 2:14-18	Lk 2:22-40	W
Feb 6 2022	Epiphany 5	Is 6:1-8, (9-13)	Ps 138	1 Cor 15:1-11	Lk 5:1-11	G
Feb 13 2022	Epiphany 6	Jer 17:5-10	Ps 1	1 Cor 15:12-20	Lk 6:17-26	G
Feb 20 2022	Epiphany 7	Gen 45:3-11, 15	Ps 37:1-11, 39-40	1 Cor 15:35-38 42-50	Lk 6:27-38	G
Feb 27 2022	Transfiguration of Jesus	Ex 34:29-35	Ps 99	2 Cor 3:12 - 4:2	Lk 9:28-36, (37-43a)	W

LENT

A season of preparation and discipline that begins on Ash Wednesday and concludes at sundown on Holy Saturday. During the forty weekdays and six Sundays in Lent, the church remembers the life and ministry of Jesus and renews its commitment to him in Christian discipleship. This season is the traditional time to prepare for baptisms and confirmations to be celebrated at the Easter Vigil or on Easter Sunday, or during the season of Easter.

Date	Day	First Reading	Psalm	Second Reading	Gospel	C
Mar 2 2022	Ash Wednesday	Joel 2:1-2, 12-17 or Is 58:1-12	Ps 51:1-17	2 Cor 5:20b - 6:10	Mt 6:1-6, 16-21	P
Mar 6 2022	Lent 1	Dt 26:1-11	Ps 91:1-2, 9-16	Rom 10:8b-13	Lk 4:1-13	P
Mar 13 2022	Lent 2	Gen 15:1-12, 17-18	Ps 27	Phil 3:17 - 4:1	Lk 13:31-35 or Lk 9:28-36	P
Mar 20 2022	Lent 3	Is 55:1-9	Ps 63:1-8	1 Cor 10:1-13	Lk 13:1-9	P
Mar 25 2022	Annunciation of the Lord	Is 7:10-14	Ps 45 or Ps 40:5-10	Heb 10:4-10	Lk 1:26-38	W
Mar 27 2022	Lent 4	Jos 5:9-12	Ps 32	2 Cor 5:16-21	Lk 15:1-3, 11b-32	P
Apr 3 2022	Lent 5	Is 43:16-21	Ps 126	Phil 3:4b-14	Jn 12:1-8	P
Apr 10 2022	Passion Sunday	Is 50:4-9a	Ps 31:9-16	Phil 2:5-11	Lk 22:14 - 23:56 or Lk 23:1-49	P
Apr 10 2022	Palm Sunday	Is 50:4-9a	Ps 118:1-2, 19-29	Phil 2:5-11	Lk 19:28-40	P
Apr 11 2022	Monday in Holy Week	Is 42:1-9	Ps 36:5-11	Heb 9:11-15	Jn 12:1-11	P
Apr 12 2022	Tuesday in Holy Week	Is 49:1-7	Ps 71: 1-14	1 Cor 1:18-31	Jn 12:20-36	P
Apr 13 2022	Wednesday in Holy Week	Is 50:4-9a	Ps 70	Heb 12:1-3	Jn 13:21-32	P
Apr 14 2022	Maundy Thursday	Ex 12:1-4, (5-10), 11-14	Ps 116:1-2, 12-19	1 Cor 11:23-26	Jn 13:1-17, 31b-35	P
Apr 15 2022	Good Friday	Is 52:13 - 53:12	Ps 22	Heb 10:16-25 or Heb 4:14-16; 5:7-9	Jn 18:1 - 19:42	B/R
Apr 16 2022	Holy Saturday	Job 14:1-14 or Lam 3:1-9, 19-24	Ps 31:1-4, 15-16	1 Pet 4:1-8	Mt 27:57-66 or Jn 19:38-42	B

As we read Luke's gospel today, we too are encouraged to reflect on our own incorporation into the people of God, our own part in the ongoing story of salvation, and our calling to continue to give witness to "the events that have been fulfilled among us".

not least the incorporation of Gentiles into God's people.

from which the people of God, inspired by the Holy Spirit will set out in radically new directions, emphasises will also be the base – especially in the companion work, The Acts of the Apostles – This is the firm foundation of the faith that his community needs and the continuity which Luke and allusions to prophecies and fulfillment in a continuation of the biblical narrative of salvation. us" (Verse 1). Luke pays great attention to the Hebrew Scriptures, weaving together quotations of the word" (Verse 2, NRSV). In doing this, one of the key theological tasks Luke wishes to achieve through this account is hinted at in the phrase "the events that have been fulfilled among to create an orderly account based on the traditions handed on by "eyewitnesses and servants in the prologue to the gospel (Luke 1 : 1-4), Luke talks about his practical purpose in writing –

coin and the lost (prodigal) son.

Luke is also our source for some of Jesus' parables which are perhaps better known than any others – the parable of the Good Samaritan, and the three parables about the lost sheep, the lost

gentiles and the glory of your people Israel!"

now let your servant depart in peace ... for my eyes have seen your salvation ... a light for the "Magnificat", of Zechariah's prophetic hymn, or the moving words of Simeon in the Temple, and Zechariah, parents of John the Baptist. Only in Luke do we hear the beautiful poetry of Mary's with elements quite different from those found in Matthew. Only Luke tells the story of Elizabeth New Testament. Luke provides one of the two canonical sources of the infancy stories of Jesus, and teachings found in Luke include some of the most well known and beloved passages of the Of the three synoptic gospels, Luke has the highest proportion of unique text, and these stories

discovers. The year of Luke allows us to see the particular angles highlighted by this gospel.

and looking at the story of Jesus from four different angles, searching for patterns and for new high seasons of the Church - is that it gives us the opportunity to do that task of turning around along with readings from John's gospel scattered throughout all three years, especially during the of the Lectionary - with its focus on a different Synoptic gospel (Matthew, Mark, Luke) each year, from every angle and every side, looking for patterns and for new discoveries. One of the beauties it gently, and turning it around like a Rubik's cube in your hand, using every sense to examine it which I was a part, "You need to fondle the truth." He went on to explain that this meant holding a person who was an important mentor for me at one point in my 20's said in a talk to a group of

Lectionary Notes – Year C, a focus on Luke

Calendar and Lectionary

of the UNITING CHURCH Year C 2021 - 2022

'The Uniting Church acknowledges that the Church has received the books of the Old and New Testaments as unique prophetic and apostolic testimony, in which it hears the Word of God and by which its faith and obedience are nourished and regulated...'

The Uniting Church lays upon its members the serious duty of reading the Scriptures, [and] commits its ministers to preach from these...'

Basis of Union (1992 Edition), paragraph 5



UNITING CHURCH IN AUSTRALIA
ASSEMBLY RESOURCING UNIT

***Will Willimon's Lectionary Sermon Resource Year C, Part 1 and Part 2.** Abingdon Press, Nashville.

***Together in Worship and Prayer Year C.** MediaCom Education Inc, Adelaide.

***Preaching God's Transforming Justice: A Lectionary Commentary Year C.** Westminster John Knox Press, Louisville.

***Luke for Everyone.** Westminster John Knox Press, Louisville.

***Feasting on the Word Children's Sermons Year C.** Westminster John Knox Press, Louisville.

***Feasting on the Word Advent Companion and Lenten Companion.** Westminster John Knox Press, Louisville.

***Feasting on the Word Year C (4 volumes).** Westminster John Knox Press, Louisville.

***Feasting on the Gospels Year C.** Westminster John Knox Press, Louisville.

***Connections: Year C.** Westminster John Knox Press, Louisville.

***Bringing the Word to Life Year C.** MediaCom Education Inc, Adelaide.

***Abingdon Worship Annual 2022.** Abingdon Press, Nashville.

***Abingdon Theological Companion to the Lectionary Year C.** Abingdon Press, Nashville.

***Abingdon Preaching Annual 2022.** Abingdon Press, Nashville.

***Led by the Spirit** Lenten Studies in Luke's Gospel year C. MediaCom Education Inc, Adelaide.

***Words for Worship** subscription. MediaCom Education Inc, Adelaide.

***Seasons of the Spirit** curriculum (subscription). MediaCom Education Inc, Adelaide.

***Lay Leaders' Liturgy** subscription. MediaCom Education Inc, Adelaide.

Resources to use with the Lectionary

Park, Su-Ahm, (2005) Commentary on Luke, Seoul: South Korea, Daehan Kidokkyo Suhhae.

Korea Theological Study Institute.

Marshall, I. Howard. 2006. Luke: A Commentary on the Greek Text. (2 Volumes). Translated by Yo-Seop Gang. Seoul:

Nolland, John. 2003, 2004, 2005. Luke. (3 Volumes). Translated by Kyoungh-jin Kim. Seoul: Solomon.

Kim, Deuk Joong. 1993. A Commentary on the Gospel of Luke. (2 Volumes). Seoul: Christian Literature Society of Korea.

Commentaries on the Text-Korean

Talbert, Charles H. 2003. Reading Luke – Acts in its Mediterranean Milieu. Bill.

Shelard, Barbara. 2002. New Light on Luke: Its Purpose, Sources and Literary Context. Sheffield Academic Press.

Books.

Mckenna, Megan. 1999. Blessings and Woes: The Beatitudes and the Sermon on the Plain in the Gospel of Luke. Orbis Publishing Company.

Marshall, I. Howard. 1978. The Gospel of Luke, The New International Greek Testament Commentary. Erdmans

Levine, Amy-Jill with Marianne Blickenkstätt (Ed.). 2002. A Feminist Companion to Luke. Sheffield Academic Press.

Karrs, Robert J. 2006. Eating your way through Luke's Gospel. Collegeville:Liturgical Press.

Hornik, Heidi J. & Mikeal C. Parsons. 2003. Illuminating Luke (3 volumes). Trinity Press International.

Fitzmeyer, Joseph a. 1982. The Gospel according to Luke, (2 volumes). Doubleday.

John Knox Press.

*Cousar, Charles B. et al. 2014. Texts for Preaching: A Lectionary Commentary, based on the NRSV Year C. Westminster

Byrne, Brendan. 2000. The Hospitality of God: A Reading of Luke's Gospel. St Pauls.

Bovon, François. 2002. Luke: A Commentary on the Gospel of Luke, (3 volumes), Hermeneia - Fortress Press.

Commentaries and Resources for the Gospel of Luke

Websites with Lectionary Listing and Links

The Revised Common Lectionary: A Vanderbilt Divinity Library Online Resource <https://lectionary.library.vanderbilt.edu> (includes links to relevant Christian art)

The Text This Week: Lectionary, Scripture Study and Worship Links and Resources <http://textweek.com> (extensive links to a range of resources)

Websites with Commentary on Lectionary Passages

Bill Loader's Home Page <http://wwwstaff.murdoch.edu.au/~loader>

Howard Wallace's Home Page <http://hwallace.unitingchurch.org.au>

With Love to the World, a quarterly Uniting Church publication, provides daily commentary on all lectionary readings, along with other associated texts. WLW brings good scholarship to readers to help make faith meaningful in daily life. Hymn suggestions and other resources are included. To subscribe go to <http://www.withlovetotheworld.org.au> (*Paid Print Subscription*). With Love to the World now also has Apps available on the Google Play Store or Apple App Store.

Websites with Lectionary based liturgies, sermons and worship activities

Bruce Prewer's Home Page <http://www.bruceprewer.com/>

Laughing Bird Liturgical Resources (Nathan Nettleton) <http://www.laughingbird.net>

Liturgies Online (Maira Laidlaw) <http://www.liturgiesonline.com.au>

Mustard Seeds (Ann Scull) <http://www.seedstuff.blogspot.com/>

The Billabong (Rev Jeff Shrowder) <http://thebillabong.info>

Together to Celebrate: Contemporary Christian Music Resources for Worship (Rev David MacGregor)

<http://www.togethertocelbrate.com.au>

Sermons, Liturgies, Prayers, and Articles, from a post-liberal, progressive perspective. Rex A. E. Hunt, a retired UCA minister, is a leader in the progressive religion movements in Australia and New Zealand. <https://www.rexaehuntprogressive.com>

Roots - Worship and Learning Resources for the Whole Church. Ecumenical resources for worship from UK groups including Methodist, Church of England and United Reformed Churches. To subscribe go to <https://www.rootsontheweb.com> (*Paid Print and Digital Subscriptions*)

Podcasts covering Lectionary topics

"By the Well" A preacher's guide to the lectionary with Fran Barber and Robyn Whitaker,

Podcast – <https://bythewell.com.au/>,

Community FB page for further discussion – <https://www.facebook.com/groups/455941231724262/>

"Tea with Two Revs" Join Revs Ann and Amanda over a cup of tea and a chat about what's coming up in the lectionary.

<https://growingfaithdownunder.wordpress.com/>

How are Sundays identified in this table?

Sundays and other days which are special "Feast Days" are simply identified by their name (eg. Ash Wednesday, Palm Sunday, Christ the King). Otherwise, Sundays are identified by the number of Sundays after the start of a Season (Epiphany 2, Easter 3, Pentecost 16). It is important to note that sometimes one of the Sundays after a Season starts has its own name but it is still counted for the purposes of counting Sundays in that season (eg. Pentecost 1 is named Trinity Sunday, but it is also the first Sunday after Pentecost, so the next Sunday is Pentecost 2). A long standing practice in some Christian traditions counts all the Sundays which are not in a special season (ie. those after Epiphany and after Pentecost). This count of Sundays in "Ordinary Time" (from the same root word as "ordinal" thus meaning "counted time") varies depending on when Easter lands in the year. We indicate this number in brackets in case it is useful in reading lectionary resources from traditions who identify Sundays in Ordinary Time.